

**BEST AVAILABLE COPY**

PTO/SB/25 (08/03)

Approved for use through 07/31/2005. OMB 0851-0031  
Patent and Trademark Office, U.S. DEPARTMENT OF COMMERCE

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

**Certificate of Transmission under 37 CFR 1.8**

Serial No. 10/004,576

Application of: David G. Gayle

Nicole A. Nemer

Filed: December 4, 2001

Art Unit: 2155

Examiner: Hamza, Faruk

Attorney Docket No. P5994

For: **SERVICE FACILITATOR FOR AUTOMATING OBJECT CONVERSIONS AND  
COMMUNICATION CONNECTIONS IN CLIENT-SERVER SYSTEMS**

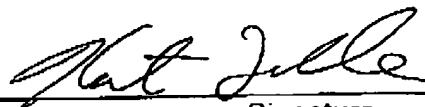
Confirmation No.: 5123

Customer No.: **32658**I hereby certify that this correspondence is being facsimile transmitted to the United  
States Patent and Trademark Office

1. Amendment in response to the Office Action dated February 10, 2005.

on April 13, 2005  
Date11  
No. of Pages  
(incl. Coversheet)

to centralized fax number: 703-872-9306



Signature

Kent A. Lembke

Typed or printed name of person signing Certificate

Note: Each paper must have its own certificate of transmission, or its certificate must  
identify each submitted paper.

Client Reference No. 80168.0245

Fax No. 720-406-5301

Client Matter No. 80168.0245  
Via Facsimile

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Serial No. 10/004,576

Application of: David G. Gayle and Nicole A. Nemer

Filed: December 4, 2001

Art Unit: 2155

Examiner: Hamza, Faruk

Attorney Docket No. P5994

For: SERVICE FACILITATOR FOR  
AUTOMATING OBJECT CONVERSIONS AND  
COMMUNICATION CONNECTIONS IN CLIENT-  
SERVER SYSTEMS

Confirmation No.: 5123

Customer No.: **32658**AMENDMENT

## MAIL STOP AMENDMENT

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Sir:

In response to the office communication mailed February 10, 2005, please  
amend the above-identified application as follows:

**Amendments to the Claims** are reflected in the listing of claims which  
begins on page 2 of this paper.

**Remarks/Arguments** begin on page 7 of this paper.